

# THE ISD #95, CROMWELL-WRIGHT PUBLIC SCHOOL Bus Bulletin

## February 21ST-28TH

F 21ST- Elem Movie Night, 6:00-9:00  
S 22ND- 6th BBB @ McGregor, 10:30 & 11:30  
4th BBB @ Cloquet, 10:30 & 11:30  
Archery to Greenway  
BBB vs MIB, JH 5:45 & 6:45 JV 5:45/ V 7:15 PARENTS NIGHT  
Speech Meet @ Mesabi East  
S 23RD- JH GBB Tournament @ G.R., 9:50 Start  
M 24TH- BBB @ Chisholm, JH 5:45 & 6:45/ JV 5:45/ V 7:15  
T 25TH- ACT Test  
W 26TH-  
TH 27TH- GBB Section Game @ Cromwell, 7:00  
F 28TH- BBB @ Nashwauk, JH 5:30 & 6:30/ JV 5:45/ V 7:15  
S 29TH- GBB Section @ UMD, 11:00  
Archery To Grand Rapids

SCHOOL BOARD MEETING  
WEDNESDAY,  
MARCH 18TH, 2020  
@ 6:00

## BUS NOTES



Please send all bus  
information/changes to  
Jessica- 763-286-6835  
Jessica@fourpointo.com

## School Happenings

Starting now until April 22nd, hardcover yearbooks will be \$44 and softcover yearbooks will be \$42. April 22nd is the very last chance to order a yearbook. You may order online or fill out an order form outside the office. If you do not order before April 22nd, yearbooks will cost \$60 after that and will only have a limited amount on hand.

There has been continued sickness throughout all grade levels. Please be diligent in making sure your child is fever free for 24 hours before returning to school. If they are vomiting, they also need to stay home for 24 hours after their last occurrence. Encourage regular hand washing and covering of coughs to help limit the spread of sicknesses.

**After School Program-** We kicked off our annual fundraiser, School Store, on Monday Feb. 10th. Students went home with an envelope with instructions. This year is a bit different. Instead of filling out addresses by hand, it will be through emails. You will only need 6 emails instead of the 12 addresses! There is much more to choose from online! This fundraiser supports our elementary classes and After School Program. Your participation is greatly appreciated.



## Cromwell-Wright Public School 218-644-3716

District Office- Ext. 0

Attendance- Ext. 1000

Counselor-Joyce Brekke Ext. 2146

Dean of Students-Kellee Young Ext 2138

Superintendent – Nathan Libbon Ext. 1004

AD-Dave Foster Ext-3146

Cromwell-Wright Bus Service – 763-286-6835

"EXCELLENCE IS AN EXPECTATION"



## Community Connection



**Community Yoga:** Yoga for all ages and abilities at the Cromwell Pavilion - Mondays from 11:00-12:00, (no yoga February 24) March 2, 9, 16, 23 (no yoga March 30) Yoga gear provided. Wear comfortable, loose-fitting clothing. Cost will be \$3 dollars a session. Call Ann Markusen at 218-428-3300 or email [markusen@umn.edu](mailto:markusen@umn.edu)

**Bethany Lutheran Church Scholarship** application forms for 2020 are available. The criteria's included on the application form. Forms are available at the back of the church. Deadline is April 15.

**Mark your calendar for the Father/Daughter Dance!** Saturday, March 21, 2020 from 5:30-7:30 p.m. at the Cromwell Park Pavilion. Information was sent home last week. If you need an extra form, there are some outside the school office on the table.

**Beginning Quilting Classes** put on by the Cardinal Quilters. Classes will be on Saturday, March 7, 14, 21 and 28 at the Cromwell-Wright School, from 9:00 a.m. to 12:00 p.m. Class size is limited to 10 students. \$15.00 for all four classes. You must have some experience and your own sewing machine. 10 to 14 year olds must have an adult accompany them. This is for anyone, adult or child. Please call by February, 15 to reserve your spot. For more information, please contact Dawn Lippo at 218-644-3638 or Linda Larson at 218-644-3484.

**Ice rink and warming house** open at the park pavilion for the community to use.

**Attention high school juniors and seniors!** Lake Country Power is seeking applications from this year's high school juniors and seniors who want to attend the Electric Cooperative Youth Tour in Washington, D.C., June 20 – 25<sup>th</sup>, 2020. The tour is open exclusively to students whose parents or legal guardians receive electric service from Lake Country Power. Just go to: [lakecountrypower.coop](http://lakecountrypower.coop) >MyCooperative >Community >Youth Tour. Applications are due by 4:30 PM on March 3, 2020. In the past, several of our area students have been chosen for this trip, so your chances are good and I would be willing to help you apply. For more information, please contact Jennie Hanson at 808-366-6582.

**Firearm Safety Classes** are being offered Tuesdays and Fridays from 5:00-7:00 starting March 17<sup>th</sup> and going through April 3<sup>rd</sup>, with range day being planned for Saturday, April 4<sup>th</sup>, time to be determined. Sign in starts at 4:30 the first night, and a parent/legal guardian MUST ATTEND start of the first class! Classes will take place at the Cromwell-Wright School. Classes will run 3/17, 3/20, 3/24, 3/27, 3/31 and 4/3. Students may not miss any classes to pass, and must be at least 12 years of age by November. There is a sign-up sheet in the office. It is limited to the first 25 students to sign up. Call or text the instructors for questions. Lars 218-269-2601 or Isaac 218-821-1627